

الأربعون الفقهية

في أحكام النساء

Forty Hadith


*on Rulings Pertaining
to Women*

Taught by

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**Sunday's after Dhuhr
via Zoom**

The image features a decorative background with pink roses and green leaves in the corners. The text is centered in the middle of the page.

الطهارة

Purification

غسل المرأة المسلمة

Major Ablution for women

عن عائشة، أَنَّ أَسْمَاءَ سَأَلَتِ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ غُسْلِ
الْمَحِيضِ؟ فَقَالَ: تَأْخُذُ إِحْدَاكُن مَاءَهَا وَسِدْرَتَهَا، فَتُطَهِّرُ فَتَحْسِنُ الطَّهْوَرَ،
ثُمَّ تَصُبُّ عَلَى رَأْسِهَا فَتَدْلِكُهُ دَلَكًا شَدِيدًا حَتَّى تَبْلُغَ شَوْوْنَ رَأْسِهَا، ثُمَّ
تَصُبُّ عَلَيْهَا الْمَاءَ، ثُمَّ تَأْخُذُ فَرَصَةً مُمَسَّكَةً فَتُطَهِّرُ بِهَا فَقَالَتْ أَسْمَاءُ: وَكَيْفَ
تُطَهِّرُ بِهَا؟ فَقَالَ: سُبْحَانَ اللَّهِ، تُطَهِّرِينَ بِهَا فَقَالَتْ عَائِشَةُ: كَأَنَّهَا تُخْفِي ذَلِكَ
تَتَبَعِينَ أَثَرَ الدَّمِ، وَسَأَلَتْهُ عَنْ غُسْلِ الْجَنَابَةِ؟ فَقَالَ: تَأْخُذُ مَاءً فَتُطَهِّرُ
فَتَحْسِنُ الطَّهْوَرَ، أَوْ تَبْلُغُ الطَّهْوَرَ، ثُمَّ تَصُبُّ عَلَى رَأْسِهَا فَتَدْلِكُهُ حَتَّى
تَبْلُغَ شَوْوْنَ رَأْسِهَا، ثُمَّ تُفَيِّضُ عَلَيْهَا الْمَاءَ فَقَالَتْ عَائِشَةُ: نَعَمْ النِّسَاءُ نِسَاءُ
الْأَنْصَارِ لَمْ يَكُنْ يَمْنَعُهُنَ الْحَيَاءُ أَنْ يَتَفَقَّهْنَ فِي الدِّينِ.

'A'isha reported: Asma asked the Prophet (may peace be upon him) about washing after menstruation. He said: Everyone amongst you should use water mixed with the leaves of the lote-tree and cleanse herself well, and then pour water on her head and rub it vigorously till it reaches the roots of the hair. Then she should pour water on herself. Afterwards she should take a piece of cotton smeared with musk and cleanse herself with it. Asma' said: How should she cleanse herself with the help of that? Upon this he (the Prophet) observed: Praise be to Allah, she should cleanse herself. 'A'isha said in a subdued tone that she should apply it to the trace of blood. She (Asma) then further asked about bathing after intercourse. He (the Prophet) said: She should take water and cleanse herself well or complete the ablution and then pour water on her head and rub it till it reaches the roots of the hair and then pour water on herself. 'A'isha said: How good are the women of Ansar that their shyness does not prevent them from learning religion.



حكم ضفائر المغتسلة

Ruling of braids for the women performing major ablution

عن أم سلمة: قلت: يا رسول الله، إني امرأة أشد ضفر رأسي فأنقضه لغسل الجنابة؟ قال: لا. إنما يكفيك أن تحثي على رأسك ثلاث حثيات ثم تفيضين عليك الماء فتطهرين. وفي رواية: فأنقضه للحيضة والجنابة، فقال: لا.

Umm Salama reported: I said: Messenger of Allah, I am a woman who has closely braided hair on my head; should I undo it for taking a bath, because of intercourse? He (the Holy Prophet) said: No, it is enough for you to throw three handfuls of water on your head and then pour water over yourself, and you shall be purified.

حُكْمُ صَلَاةِ الْحَائِضِ وَالْمُسْتَحَاضَةِ

Ruling of prayer for women during menstruation and irregular bleeding

عن عائشة قالت: جاءت فاطمة بنت أبي حبيش إلى النبي صلى الله عليه وسلم فقالت: يا رسول الله إني امرأة أستحاض فلا أطهر أفادع الصلاة؟ فقال رسول الله صلى الله عليه وسلم: لا، إنما ذلك عرق، وليس بحيض، فإذا أقبلت حيضتك فدعي الصلاة، وإذا أدبرت فاغسلي عنك الدم ثم صلى.

'A'isha reported: Fatimah bint Abu Hubaish came to the Prophet (may peace be upon him) and said: I am a woman whose blood keeps flowing (even after the menstruation period). I am never purified ; should I, therefore, abandon prayer? He (the Prophet) said: Not at all, for that is only a vein, and is not a menstruation, so when menstruation comes, abandon prayer, and when it ends wash the blood from yourself and then pray.

جَوَازُ دُخُولِ الْحَائِضِ إِلَى الْمَسْجِدِ عِنْدَ الْحَاجَةِ

Permissibility of menstruating women to enter the masjid for a need

عَنْ أَبِي هُرَيْرَةَ ، قَالَ : بَيْنَمَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي الْمَسْجِدِ ، فَقَالَ يَا عَائِشَةُ : نَاوِلِينِي الثَّوبَ فَقَالَتْ : إِنِّي حَائِضٌ ، فَقَالَ : إِنْ حَيْضَتِكَ لَيْسَتْ فِي يَدِكَ فَنَاوِلْتَهُ .

Abu Huraira reported: While the Messenger of Allah (may peace be upon him) was in the mosque, he said: O 'A'isha, get me that garment.

She said: I am menstruating. Upon this he remarked: Your menstruation is not in your hand, and she, therefore, got it for him.